CHARBONNEAU COUNTRY CLUB BOARD OF DIRECTORS MEETING July 16, 2019 – 9:30 a.m.

AGENDA

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1.	- Call	to	Orde	r

- 2. Review of Agenda
- **3.** Approval of Draft Minutes
- **4.** Recognition of Visitors
- **5.** Standing Committee Reports
- **6.** Civic Affairs Committee Update Bob Harland
- 7. Clubhouse Usage Report John McLain
- 8. Off Leash Area at Edith Green Park Anne Shevlin
- 9. First Response Update Kamran Mesbah and Jim Meierotto
- **10.** Annex Decision Timeline Kathy Harp
- 11. Manager's Report Jim Meierotto
- **12.** President's Report Kathy Harp
- **13.** Old Business
- **14.** New Business
 - **15.** Volunteer Program Bob Harland
- **16.** Executive Session
 Possible Legal Discussion on Contract Negotiation
- **17.** Adjourn